What's Life?

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The matter of life and death has been a limitless source of human intrigue ever since the beginning of civilization. Its spin-offs are no less of a puzzling intrigue either, with mankind witnessing the birth of a great variety of religions, customs and traditions built round what Asian peoples call the issues of "life, aging, disease and death". These come in different forms, times and landscapes, which goes to show the "all-embracing" immensity of the problem. Giving the impetus and support to these corresponding manifestations is exactly the thinking faculty of the human race that keeps on expanding as well as developing to eventually uplifting its multi-faceted essence to the modern level of "philosophy" and "science".

What makes life? What about death? What is the watershed that differentiates existence from annihilation? And, who made the universe? It is said Albert Einstein developed his theory of relativity just to prove God exists. To date, the pace of technological advance has quickened by leaps and bounds, resulting in new theories replacing old ones, including the Einstein's contention. However, the problem still sticks simply because everyone wants to know the truth. Is there life after

death? What about the rumors of believing in eternal life? Do heaven and hell really exist? Or is death like a lamp with an irreparable power failure?

There are people who believe in looking on the bright side of things. Yes, life is short, but why dwell on death when life is what we have now? We ought to think positive about life, instead of blaming on its inevitable aftermath—death. Isn't that more meaningful? We should be focusing more on living than dying instead!

What is life exactly? And, what for? What can make man's life more meaningful, more glamorous even, when everyone knows his span of life lasts but around an insufficient number of decades, so when he comes of age he can look back down memory lane to say to himself: It is worth it? These probing questions not only enable us to look at life straight in the face, its many emotions, struggles and hardships let us experience first-hand the sense of satisfaction and thankfulness that comes with it, too.

Our must is to learn to live for fear of wastage for we are talking about everyone's chance in a lifetime to live. To this end, our only mean is to demand our very own understanding of life and its attachments. In fact, it is man's mission to take life as it is and make it blossom like a flower should.